

South Carolina Department of Labor, Licensing and Regulation South Carolina Board of Registration for Foresters

> 110 Centerview Dr. • Columbia • SC • 29210 P.O. Box 11329 • Columbia • SC • 29211 Phone: 803-896-4800 • <u>contact.foresters@llr.sc.gov</u> www.llr.sc.gov/for

## APPLICATION FOR REGISTRATION AS A FORESTER BY RECIPROCITY

## Include with your application:

- Check or money order only (no cash) in the amount of \$180 (application and licensure fee) made payable to SC Board of Registration for Foresters. (All fees are non-refundable. A returned check fee of up to \$30, or an amount specified by law, may be assessed on all returned funds.)
- Copy of your valid Driver's License, State-Issued ID or Passport
- Copy of your Social Security card
- Notarized request for examination administration (South Carolina State Specific exam)
- Notarized verification of lawful presence
- Official STATEWIDE background check from your state(s) of residence covering the past 5 years (South Carolina residents must use <u>www.sled.sc.gov</u>)
- Escrow/Trust Account Certification Affidavit (Applicable only to foresters who hold monies belonging to others.)
- Legal documentation for name change (marriage cert., divorce decree, court order, etc.), if applicable

## Have remitting agency/institution submit the below forms directly to the Board at the above address:

- Official College/University Transcripts Transcripts must bear the seal of the institution and the signature of the Registrar.
- Verification of Licensure form(s)
- Employment Verification form(s)
- Five (5) Professional/Personal Reference forms, at least three of whom must be registered foresters with personal or professional knowledge of your forestry experience

## **APPLICANT INFORMATION**

| First Name:                            | Middle:  | Last:                                       |
|--|--|---|
|  | name?  | ame:<br>tificate, divorce decree, etc.)     |
| Home Address:                          | City:  | State:Zip:                                  |
| Mailing Address:(If differen           | City:  | State:Zip:                                  |
| Phone:                                 | Email:   |   |
| Date of Birth:                         | Social Security No.:                                   |   |
| Mail all correspondence to (check      | one): 🗆 Business 🗆 Home                                |   |
| Business Name:                         |  |   |
| Business Address:                      | City:  | State:Zip:                                  |
| Business Phone:                        | Business Fat   | x:  |
| sheet if needed.)                      | u have ever held a registered profess                  | sional forester license. (Attach additional |
| -                                      | $\Box \text{ Grandfather Provision } \Box \text{ Rec}$ | -   |
| -                                      | Registration Status                                    | s: Expiration Date:<br>iprocity/Endorsement |
| Forester Reciprocity Application (Rev. | 08/03/2023 V.1)  | Page 1 of 3                                 |

| c. State: Registra                             | ation Number:               |        | Registrat           | ion Status:       | Expiration Date:   |
|--|-----------------------------|--------|---------------------|-------------------|--|
| Registered by: $\Box$                          | Examination $\Box$ <b>C</b> | Grand  | father Provision    | Reciprocit        | y/Endorsement  |
| d. State: Registra                             | ation Number:               |        | Registrat           | ion Status:       | Expiration Date:   |
| -  | Examination $\Box$          |        | -                   |                   | -  |
|  |                             |        |                     | -                 |  |
| EDUCATION                                      | • • • • • •                 |        | 1 11                | • •, 1            |  |
| linclude, in chronolog<br>courses or seminars. |                             |        |                     | niversity beyon   | d high school. Do not include short                              |
|  | <b>`</b>                    |        | ,                   |                   |  |
| Name and Location of                           |                             |        |                     |                   |  |
| Attendance                                     | to                          |        |                     | Degree Receive    | ed:  |
| Month  | /Day/Year                   | Montl  | n/Day/Year          |                   |  |
| Name and Location of                           | of Institution:             |        |                     |                   |  |
| Attendance                                     | to                          |        |                     | Degree Receive    | ed:  |
| Month  | n/Day/Year                  | Month  | n/Day/Year          |                   |  |
| EMPLOYMENT                                     |                             |        |                     |                   |  |
| This section must be                           | completed.                  |        |                     |                   |  |
| How many years of e                            | xperience do you ha         | ave wo | orking under a re   | egistered foreste | er?  |
|  |                             |        |                     |                   |  |
|  |                             |        |                     |                   | loyment first. (Attach additional Attachments will be considered |
| part of the sworn stat                         |                             |        |                     |                   |  |
| Name of Company:                               |                             |        |                     |                   |  |
| Name of Company:                               |                             |        |                     |                   |  |
| Address:(Str                                   | reet, City, State, Zip)     |        |                     |                   |  |
| <b>`</b>                                       |                             | to     |                     | Position          |  |
| Employment dates.                              | Month/Day/Year              | _ 10 _ | Month/Day/Yes       | ar rosition       | 1:   |
|  |                             |        |                     |                   |  |
|  |                             |        |                     |                   |  |
| Address:                                       | reet, City, State, Zip)     |        |                     |                   |  |
|  |                             |        |                     | D ''              |  |
| Employment dates: _                            | Month/Day/Vear              | _ to _ | Month/Day/Ve        | Position          | 1:   |
|  |                             |        |                     |                   |  |
| Name of Company:                               |                             |        |                     |                   |  |
| Address:(Str                                   |                             |        |                     |                   |  |
|  |                             |        |                     |                   |  |
| Employment dates: _                            | Month/Day/Voor              | to     | Month/Day/Va        | Positior          | 1:   |
|  | Monui/Day/Tear              |        | Month/Day/16        | al                |  |
| PERSONAL HISTO                                 |                             |        |                     |                   |  |
| Answer the following                           | g questions. You are        | requi  | red to include a    | detailed written  | statement of explanation with your                               |
|  |                             |        |                     |                   | vill also need to describe any of residence (i.e., SLED, etc.).  |
| r  |                             | out    | -Distance enteeld i | sour your build   |  |

- 1. Have you ever been convicted of or pled guilty or nolo contendere to a felony of any kind or to a non-felony crime of any kind?
- 2. Have you had a license restricted, suspended, revoked, cancelled or been placed on probation or otherwise disciplined in any jurisdiction by any other professional licensing agency?

 $\Box$  Yes  $\Box$  No

 $\Box$  Yes  $\Box$  No

3. Have you surrendered or allowed a license to lapse in any jurisdiction due to pending or threatened disciplinary action?

#### ATTESTATION AND SIGNATURE

I, \_\_\_\_\_\_\_, am the person described and identified, and the person named in all documents presented in support of this application. I have carefully read the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare that all statements made by me herein are true and correct. Should I furnish any false or incomplete information in this application, I hereby agree that such act shall constitute the cause for denial or revocation of this license in South Carolina.

| Signature of Applicant                     | Date   |      |
|--|--------|------|
| Sworn and subscribed before me this day of |        | , 20 |
| Notary Signature:                          | (SEAL) |      |
| Print Notary Name:                         |        |      |
| Notary Public for the State of:            |        |      |
| Commission Expiration Date:                |        |      |

#### PRIVACY DISCLOSURE

South Carolina Law requires that every individual who applies for an occupational or professional license provide a social security number for use in the establishment, enforcement and collection of child support obligations and for reporting to certain databanks established by law. Failure to provide your social security number for these mandatory purposes will result in the denial of your licensure application. Social security numbers may also be disclosed to other governmental regulatory agencies and for identification purposes to testing providers and organizations involved in professional regulation. Your social security number will not be released for any other purpose not provided for by law.

Other personal information collected by the Department for the licensing boards it administers is limited to such personal information as is necessary to fulfill a legitimate public purpose. The South Carolina Freedom of Information Act ensures that the public has a right to access appropriate records and information possessed by a government agency. Therefore, some personal information on the application may be subject to public scrutiny or release. The Department collects and disseminates personal information in compliance with The South Carolina Freedom of Information Act, the South Carolina Family Privacy Protection Act, and other applicable privacy laws and regulations. Additionally, the Department shares certain information on the application with other governmental agencies for various governmental purposes, including research and statistical services.



## STATE OF SOUTH CAROLINA DEPARTMENT OF LABOR, LICENSING AND REGULATION VERIFICATION OF LAWFUL PRESENCE IN THE UNITED STATES AFFIDAVIT OF ELIGIBILITY



Pursuant to Section 8-29-10, *et seq.* of the South Carolina Code of Laws (1976, as amended), the Department of Labor, Licensing and Regulation must verify that any person who applies for a South Carolina license is lawfully present in the United States. Complete and sign this affidavit of eligibility. The information provided is subject to verification.

## Section A: LAWFUL PRESENCE in the United States.

| The und | ndersigned, a  | f   |
|---------|--|---|
|         | ndersigned, o<br>(Print clearly First, Middle, and Last name)  | (Home Address, City, State, and Zip Code) |
|         | first duly sworn deposes and states as follows:  |   |
| Check   | ck only one box:   |   |
| 1.      | I am a United States citizen; or   |   |
| 2.      | I am a Legal Permanent Resident of the United States   | eighteen years of age or older; or        |
| 3.      | I am a Qualified Alien or non-immigrant under the Fede<br>82-414, eighteen years of age or older, and lawfully pre | <b>.</b>                                  |
| 4.      | Other:Please submit any doo  | cumentation that supports this status.    |
| Date of | of Birth:  |   |
| Alien N | Number: I-94 Number:   | lumber:                                   |
|         | ou checked number 2, 3, or 4 you must attach a or ction sheet for a list of accepted immigration documents.)       | copy of your immigration documents. See   |

### Section B: ATTESTATION.

I understand that in accordance with section 8-29-10 of the South Carolina Code of Laws, a person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall, in addition to other sanctions imposed by this State or the United States, be guilty of a felony, and upon conviction must be fined and/or imprisoned for not more than 5 years (or both).

**I understand** that the representations made in this Affidavit shall apply through any license(s) or renewals issued, and that I shall have an affirmative duty to immediately advise the Department of Labor, Licensing and Regulation of any change of my immigration or citizenship status.

I swear and attest the information contained herein is true and correct to the best of my knowledge. I understand that under South Carolina law, providing false information is grounds for denial, suspension, or revocation of a license, certificate, registration or permit.

| Signature of Affiant    |        |      |
|-------------------------|--------|------|
| SWORN to before me this | day of | , 20 |
| Notary Signature        |        |      |
| Print Name              |        |      |
| Notary Public for       |        |      |
| My Commission Expires:  |        |      |
| Rev: 02-02-2015         |        |      |

#### INSTRUCTION SHEET FOR COMPLETING AFFIDAVIT OF ELIGIBILITY

#### CHECK box 1:

If you are a United States Citizen by birth or naturalization

#### CHECK box 2:

If you are a Legal Permanent Resident and you are not a U.S. Citizen, but are residing in the U.S. under legally recognized and lawfully recorded permanent residence as an immigrant. **PROVIDE A COPY OF ALL IMMIGRATION DOCUMENTS.** 

#### CHECK box 3:

If you are a Qualified Alien. You are a Qualified Alien if you are:

An alien who is lawfully admitted for residence under the INA.

An alien who is granted asylum under Section 208 of the INA.

A refugee who is admitted to the United States under Section 207 of the INA.

An alien who is paroled into the United States under Section 212(d)(5) of the INA for a period of at least 1 year. An alien whose deportation is being withheld under Section 243(h) of the INA (as in effect prior to April 1, 1997) or whose removal has been withheld under Section 241(b)(3).

An alien who is granted conditional entry pursuant to Section 203(a)(7) of the INA as in effect prior to April 1, 1980.

An alien who is a Cuban/Haitian Entrant as defined by Section 501(e) of the Refugee Education Assistance Act of 1980.

An alien who has been battered or subjected to extreme cruelty, or whose child or parent has been battered or subject to extreme cruelty.

#### PROVIDE A COPY OF ALL IMMIGRATION DOCUMENTS.

#### ACCEPTED IMMIGRATION DOCUMENTS:

Unexpired Reentry Permit (I-327)

Permanent Resident Card or Alien Registration Receipt Card With Photograph (I-551)

Unexpired Refugee Travel Document (I-571)

Unexpired Employment Authorization Card Which Contains a Photograph (I-766)

Machine Readable Immigrant Visa (with Temporary I-551 Language)

Temporary I-551 Stamp (on passport or I-94)

I-94 (Arrival/Departure Record) in Unexpired Foreign Passport

I-20 (Certificate of Eligibility for Nonimmigrant, F-1, Student Status)

DS2019 (Certificate of Eligibility for Exchange Visitor, J-1, Status)



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# **EMPLOYMENT VERIFICATION**

| To be           | completed by Applicant:                 |                         |                                |                     |                    |  |  |
|-----------------|---|-------------------------|--------------------------------|---------------------|--------------------|--|--|
| Name            | me: Social Security (Last Four): XXX-XX |                         |                                |                     |                    |  |  |
| To Be           | e Completed by Responder                | nt:                     |                                |                     |                    |  |  |
| Name            | of Firm:                                |                         |                                |                     |                    |  |  |
| Busin           | ess Mailing Address:                    |                         | (Street or P.O. Box)           |                     |                    |  |  |
|                 |   | City                    |                                | State               | Zip                |  |  |
| Busin           | ess Phone:                              |                         | Fax:                           |                     |                    |  |  |
| Intern          | et Address:                             |                         |                                |                     |                    |  |  |
| Imme            | diate Supervisor of Applica             | nt:                     |                                |                     |                    |  |  |
| Title o         | of Immediate Supervisor:                |                         |                                |                     |                    |  |  |
| Regis           | tration/License Number of S             | Supervisor:             |                                |                     |                    |  |  |
| Job T           | itle(s) of Applicant:                   | (Attach se              | eparate sheet if additional sp | pace is needed)     |                    |  |  |
| Descr<br>catego | ibe type of work performed pries)       | in the following: (Atta | ch additional sheets           | as needed to adequa | ately describe the |  |  |
| a.              | Silviculture:                           |                         |                                |                     |                    |  |  |
| b.              | Management:                             |                         |                                |                     |                    |  |  |
| c.              | Economics:                              |                         |                                |                     |                    |  |  |
| d.              | Protection:                             |                         |                                |                     |                    |  |  |
|                 |   |                         |                                |                     |                    |  |  |

| e.      | Utilization:   |   |          |              |
|---------|--|---|----------|--------------|
| f.      | Mensuration:   |   |          |              |
| g.      | Other:   |   |          |              |
| •       | r judgment would the applicant be su<br>ical Competence – □ Yes □ No | -   |          | on:          |
| Profes  | sional Integrity – 🗌 Yes 🗌 No I                                      | f yes, why  |          |              |
|         | sional Reputation – 🗌 Yes 🛛 No                                       |   |          |              |
| Person  | al Integrity – 🗌 Yes 🗌 No If ye                                      | es, why   |          |              |
| Princip | pal Business of Firm:  |   |          |              |
| Averag  | ge Hours Worked Per Week:  |   |          |              |
| Total   | Years Worked:  | Full Time:  |          | Part Time:   |
| Emplo   | yment Dates: From:   | /Day/Year   | _ To: _  | Mo./Day/Year |
| Print N | Jame of Respondent   |   |          | Title        |
| Signat  | ure of Respondent  |   | _        | Date         |
| Teleph  | ione:  |   | _        |              |
| PLEA    | SE SUBMIT THIS FORM TO:  | South Carolina I<br>Board of Registr<br>PO Box 11329<br>Columbia, SC 29 | ation fo |              |



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## **PROFESSIONAL/PERSONAL REFERENCE**

## To Be Completed by Applicant:

You must have five professional references, of which three must be Registered Foresters.

Name:

## To Be Completed by Respondent:

The above named applicant has applied for registration as a forester in South Carolina under the provisions of Title 48 of the 1976 Code. The South Carolina Department of Labor, Licensing and Regulation Board of Registration for Foresters requires letters of reference to satisfy the Board as to the character, integrity and competence of the applicant.

Your Profession:

Number of years of experience:

Your professional registration/certification:

| a)         | Туре:                               |   |                           |       |
|------------|-------------------------------------|---|---------------------------|-------|
|            |                                     |   |                           |       |
| c)         | Registration/Certific               | ation Number:                             |                           |       |
|            |                                     |   |                           |       |
|            | been your professiona<br>] Employer | l relationship with the a<br>□ Supervisor | applicant?<br>□ Co-worker | Other |
| Descriptio | on of the kind of work              | performed by applicant                    | t:                        |       |
|            |                                     |   |                           |       |
|            |                                     |   |                           |       |
|            |                                     |   |                           |       |
|            |                                     |   |                           |       |
| In your ju | dgment would the app                | licant be suitable for re                 | gistration based on:      |       |
| Technical  | Competence                          | $\Box$ Yes $\Box$ No If yes,              | , why                     |       |
|            | -                                   |   |                           |       |
| Profession | al Integrity                        | $\Box$ Yes $\Box$ No If yes,              | , why                     |       |
|            |                                     | -   |                           |       |
|            |                                     |   |                           |       |
|            |                                     |   |                           |       |

Do you know of any instances where the applicant was guilty of illegal conduct or professional misconduct? (If yes, please explain on a separate sheet.)  $\Box$  Yes  $\Box$  No

Would you entrust the applicant with activities involving life, property, health and welfare of the public? (If no, please explain on a separate sheet.)  $\Box$  Yes  $\Box$  No

Please include additional information and comments which would amplify or clarify the items above. (Attach additional sheets if necessary.)

Respondent Signature

Print Name of Respondent

Respondent Address

Date

Telephone

PLEASE SUBMIT THIS FORM TO:

South Carolina Department of Labor, Licensing and Regulation Board of Registration for Foresters PO Box 11329 Columbia, SC 29211-1329



South Carolina Department of Labor, Licensing and Regulation South Carolina Board of Registration for Foresters

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# ESCROW/TRUST ACCOUNT CERTIFICATION AFFIDAVIT

Pursuant to <u>S.C. Code</u>, Section 48-27-195 Registered Forester's escrow account; record keeping requirements: Any registered forester shall place, as soon as practically possible, any deposit money or other money received by him/her in a forestry transaction in a separate trust or escrow account maintained by him./her in a banking institution authorized to do business in the State, where the funds must be kept until the transaction has been consummated or otherwise terminated, at which time a full accounting must be made by the Registered Forester. Records relative to the deposit, maintenance, and withdrawal of the funds must be properly maintained and be made available to a representative of the South Carolina State Board of Registration for Foresters upon request. Complete the sections below.

This form must be properly notarized and sealed

I authorize the <u>SC Board of Registration for Foresters</u> or its designated representative to examine any information regarding the escrow account herein indicated.

| Applicant or Li | censee Signature:                 | License No. | License No.:  |  |  |  |
|-----------------|-----------------------------------|-------------|---------------|--|--|--|
|                 | r's Name:                         |             |               |  |  |  |
| Bank Name:      |                                   | Bank Phone  | Bank Phone:   |  |  |  |
| Bank Address:   | Street Address                    |             |               |  |  |  |
|                 | City                              | State       | Zip Code      |  |  |  |
| Sworn and Sub   | scribed before me this day of, 20 |             |               |  |  |  |
| Print Notary Na | ame                               |             | ary Seal Here |  |  |  |
| Notary Public f | ìor                               |             |               |  |  |  |
| Commission Ex   | xpiration Date                    |             |               |  |  |  |